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APPLICATION FOR CONTINUATION/ RENEWAL OF AFFILIATION FOR  
FELLOWSHIP/CERTIFICATE COURSE FOR THE A.Y. 2023-24

**INSTRUCTIONS**

1. The Management/Institute/College/Training Centre/Hospital/University Department seeking
  - (i) Continuation/Renewal of Fellowship/Certificate Course(s), shall submit the application(s) in given format (No need to attached any hospital documents as these documents shall be uploaded/available on your Training Centre website.)
  - (ii) Proposal shall be in single copy with soft copies in a Pen drive, (soft copy shall be PDF Format only).
  - (iii) Consolidated payment by online payment Gateway (Click on link to pay Online <https://muhs.unisuite.in/> )
    - (a) **Rs 50,000/-** per course for Continuation/Renewal of Fellowship Course &
    - (b) **Rs 40,000/-** per course for Continuation/Renewal of Certificate Course
2. **'Continuation/Renewal of Affiliation'** for Fellowship and Certificate Course(s) for **every Academic Year is mandatory.**
3. Read the 'Rules and Regulations' carefully before filling the application.
4. **Strike-out whichever not required/** OR Where ever the fields are not applicable, please Mention as **-N. A. -**



**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**

दिंडोरी रोड म्हसळ, नाशिक - ४२२००४ Dindori Road, Mhasrul, Nashik - 422004

Tel: (0253) 2539156/197, Student Helpline: (0253) 2539111/6659111

Website: www.muhs.ac.in, E-mail: fccc@muhs.ac.in



**Application for Continuation of Affiliation for Fellowship/Certificate Course(s)**

(As per provisions of the Maharashtra University of Health Sciences Act, 1998 and University Rule / Guidelines)

To,

**The Registrar,  
Maharashtra University of Health Sciences,  
Vani – Dindori Road, Mhasrul,  
Nashik 422 004**

Sir,

I am/We are herewith submitting the application with a request under section 64 (3) of the Maharashtra University of Health Sciences Act, 1998, for Continuation of my/our Institute for renewal of Fellowship/Certificate Course in, **HYPERBARIC MEDICINE AND BASIC WOUND MANAGEMENT** with an Intake Capacity of **10** students, from the academic year 2023 - 24

Following are the particulars:

- **Purpose of Present inspection:** (Tick whichever applicable and strike-out whichever not applicable)

(Renewal of Affiliation/Continuation/Compliance Verification)

- **Date of last inspection of the department:** 28th June 2022

(Write Not Applicable for first inspection)

- **Purpose of Last Inspection:** Continuation

- **Result of last Inspection:** Permitted  
(Copy of University Letter to be attached)

- **Fellowship/Certificate Course Co-ordinator Details:**

Name: Dr Manoj Gupta

Mobile/Telephone no.: 9322237369

e-mail id: drmdg1973@gmail.com,



**PART - I**  
**(INSTITUTIONAL INFORMATION)**

**1. Particulars of Director / Dean / Principal:** (Who so ever is Head of Training Centre)

Name: Dr. Manoj Gupta Age: 49 yrs (Date of Birth) 04/04/1973

PG Degree Recognized / Not Recognized	Subject	Year	Institution	University
	<u>MD</u>	<u>1999</u>	<u>TNMC</u>	<u>MUMBAI</u>

B.Sc. HYPERBARIC MEDICINE) 2016 STELLENBOSCH UNIVERSITY

Designation	Institution	From	To	Total Exp.
Asst. Professor				
Asso. Professor/Reader				
Professor				
Any Other				
Grand Total				

**2. Management/Society/Inst. Information :**

01	i) Name of the Society/Institution/ College/University Department:	<u>SAILEE HOSPITAL HBOT ACADEMY</u>
	ii) Postal Address, with PIN:	<u>BORIVALI WEST, MUMBAI 400091</u>
	iii) Contact Details:	<u>Mob: 9322237369</u> <u>Tele: 022-28605544</u>
	iv) E-mail ID:	
02	Society/Institution/College Registration Number and date:	i) Public Trust Act 1950: <u>NA</u>
		ii) Society's Registration Act.1860: <u>NA</u>
		iii) Year of establishment:
		iv) Copies of Registration, Constitution and Memorandum of Association attached? <input checked="" type="checkbox"/> Yes/No (Required to upload said documents on Training Centre website)
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms )	i) Name of the Hospital
		ii) Nursing Home Registration No.
		iii) Establishment Year
		<u>SAILEE HOSPITAL</u> <u>ATTACHED</u> <u>2005</u> (Required to upload said documents on Training Centre website)
04	i) Name of the College/Institute where course is to be conducted:	<u>SAILEE HOSPITAL HBOT ACADEMY</u>
		ii) Postal Address, with PIN:
		iii) Contact Details:
		iv) E-mail ID:
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s) .....
		Approved Intake Capacity... .. Affiliated Since... .. (if necessary Attach separate List) <u>ATTACHED</u>
vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course(s) .....	
	Required Intake Capacity... .. (if necessary Attach separate List) <u>NA</u>	
05	Fec details : Click on link to pay Online <a href="https://muhs.unisuite.in/">https://muhs.unisuite.in/</a>	Valid Online Receipt Attached? <input checked="" type="checkbox"/> Yes/No.
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for *Yes/No (Required to upload said documents on Training Centre website)
07	Budgetary provision for the FC/CC/DC for the next 03 years:	i) 20 <del>22</del> - 23 Rs ... <u>15 LAKHS</u>
08	Management Resolution seeking Recognition of Institute for FC/CC of MUHS, Nashik:	Resolution No. .... dated ..... Copy of Management Resolution attached? *Yes/No



Other Information:	
a) Land:	*Yes/No. If yes, then Area: <u>6500 Sq. Ft</u>
i) Whether the land is owned by the Applicant Institute/College/ Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No (Required to upload said documents on Training Centre website)
ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: ..... dated ..... at (Place): <u>NA</u> ..... Copy of Land Registration Certificate attached? *Yes/No (Required to upload said documents on Training Centre website)
iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs..... /mortgaged for Rs..... <u>NO</u> Copy of Loan/Mortgage Deed attached? *Yes/No. (Required to upload said documents on Training Centre website)
b) Building:	Area in. .... sq. ft.
i) Total built-up area:	Certified copy of Building Plan attached? *Yes/No <u>ATTACHED</u> (Required to upload said documents on Training Centre website)

### 3. Central Library

- Total number of Books in library:

Books pertaining to concerned Fellowship subject:

Purchase of latest editions of concerned books in last 3 years: -

100  
20  
7

- Journals:

Journals	Total	concerned Fellowship subject
Indian	<u>2</u>	<u>YES</u>
Foreign	<u>2</u>	<u>YES</u>

- Year / Month up to which latest Indian Journals available:
- Year / Month up to which latest Foreign Journals available:
- Internet / Med pub / Photocopy facility:
- Library opening times:
- Reading facility out of routine library hours:  
(Obtain list of books & journals duly signed by Dean)

YES  
JAN 2022  
available / not available  
8AM TO 8PM  
available / not available

### 4. Recreational facilities:

Available / Not available

Play grounds Gymnasium
------------------------

### 5. Hostel Accommodation:

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms						
No. of Students		<u>NA</u>				
Status of Cleanliness						

6. Residential accommodation for Staff / Paramedical staff: ~~Available~~ / ~~Not Available~~

7. Ethical Committee (Constitution): ~~YES~~ / ~~NO~~

8. Medical Education Unit (Constitution): ~~YES~~ / ~~NO~~ (Specify number of meetings held annually & minutes thereof)

9. Any other faculty specific information required :(such as Herbal garden / Panchakarma Unit / Pharmacy / Dental Chairs and Units/as per the requirement) NO

**PART - II**

**(HOSPITAL INFORMATION)**

1. Name of the Hospital: Sailee Hospital

2. Total number of OPD, IPD in the Institution and concerned department during the last one year:

In the entire hospital		In the department of concerned Fellowship subject	
OPD	5000	OPD	200 / month
IPD (Total No. of Patients admitted)	Average 100 / month	IPD (Total No. of Patients admitted)	—

3. Hospital Beds Distribution & No of O.T.:

In the entire hospital	
No of Beds	20
No of Beds in ICU	6
No of Beds in IRCU	—
No of Beds in SICU	—
No of Major O.T.	1
No of Minor O.T.	1

4. Available Clinical Material: (Give the data only for the department of concerned Fellowship subject)

- No. of available for clinical service on inspection day:
 

	On Inspection day	Average of random 3 days
<input type="checkbox"/> Daily OPD – 2 PM	.....	.....
<input type="checkbox"/> Daily admissions	.....	.....
• Daily admissions in Dept. Through casualty at 10am	.....	.....
• Bed occupancy in the Dept. at 10AM	.....	.....
• Number of patients in ward (IPD)	.....	.....
• Percentage bed occupancy at 10Am	.....	.....
• Clinical Procedure(s) & Operative Details related to Fellowship subject/Specialty : (For further details in this concern, kindly peruse the Guidelines information sheet supplied herewith)	On Inspection day	Average of random 3 days
• .....	.....	.....
<input type="checkbox"/>	.....	.....
<input type="checkbox"/>	.....	.....
<input type="checkbox"/>	.....	.....
<input type="checkbox"/>	.....	.....



**5. Casualty:/ Emergency Department:**

Space	6500 sq. ft.
Number of Beds	20
No. of cases (Average daily OPD and Admissions):	30
Emergency Lab in Casualty (round the clock):	Available / Not Available
Emergency OT and Dressing Room	Yes
Staff (Medical/Paramedical)	Yes
Equipment available	Yes

**6. Blood Bank:**

(i)	Valid FDA License(copy of certificate be annexed)	Yes / No	
(ii)	Blood component facility available	Yes / No	
(iii)	All Blood Units tested for Hepatitis C,B, HIV	Yes / No	
(iv)	Nature of Blood Storage facilities (as per specifications)	Yes / No	
(v)	Number of Blood Units available on inspection day		
(vi)	Average blood units consumed daily and on inspection day in the entire Hospital ( give distribution in various specialties)	Average daily	On Inspection day

obt saved

**7. Central Laboratory:**

- Controlling Department: Yes
- No of Staff: 3
- Equipment Available: Attach separate List Yes
- Working Hours: \_\_\_\_\_

**8. Central supply of Oxygen / Suction:**

✓ Available / Not available

**9. Central Sterilization Department**

✓ Available / Not available

**10. Ambulance (Functional)**

✓ Available / Not available

**11. Laundry:**

Manual/Mechanical/Outsourced: ✓

**12. Kitchen**

Available / Outsourced/ Not Available ✓

**13. Incinerator: Functional / Non functional**

Capacity: ...../Outsourced

**14. Bio-Medical waste disposal**

Outsourced / any other method ✓

**15. Generator facility**

Available / Not available ✓

**16. Medical Record Section:**

✓ Computerized / Non computerized

ICD X classification

Used / Not used

*[Signature]*

Sign & Stamp

Head of the Department

Date:



*[Signature]*

Sign & Stamp

Dean/Principal/Head of Institute

Date:



College / Institute Round Seal

**(To be filled by the Local Inquiry Committee)**

**(DEPARTMENTAL INFORMATION)**

1. Fellowship Specialty Department to be inspected : .....
2. Date on which independent department of functioning concerned specialty was created and started : .....

**3. Faculty details (From start of department till date):**

Sr. No.	Name	Full Time/ Part Time	Designation	Qualification	Experience in Yrs. (after acquiring PG Qualification in concerned Subject)

4. Whether Independent Department of concerned Fellowship/Certificate subject exists in the Institution: Yes/No: ..... Since when: .....

**5. Specialty Department Infrastructure Details:**

Facility	Area (sft.)	Available	Not Available
Faculty rooms			
Clinics			
Laboratory Space			
Seminar room			
Department Library			
PG common room			
Preclinical lab (where ever applicable)			
Patient waiting room			
Total area			

**6. Year-wise number of students admitted to Fellowship/ Certificate course during last 5 years:**

Sr. No.	Name of Fellowship/ Certificate Course	Academic Year	Intake Capacity	No. of Students Admitted (In figure only)
1	Please write name of course	A.Y. 2017 - 2018		
		A.Y. 2018 - 2019		
		A.Y. 2019 - 2020		
		A.Y. 2020 - 2021		
		A.Y. 2021 - 2022		

(Local Inquiry Committee shall specifically ensure about availability of eligible/validated Mentor(s) and shall check whether the Training Center met with the Student: Mentor Ratio for the permitted Intake Capacity for each course or else it shall be reported in the Overall Remark Option.)

**7. List of Non-Teaching Staff in the department:**

Sr. No.	Name	Designation



Equipment's: List of Important equipment's available and their functional status  
(List here only- No annexure to be attached)

Sr. No.	Name of the Equipment	Specification	Functional / Not Functional	Qty.

9. Intensive care Service provided by the Department: (Emergency)

10. Specialty clinics being run by the department and number of patients in each :

Sr. No.	Name of the clinic	Days on which held	Timings	Average No. of cases attended	Name of Clinic In-charge

11. Services provided by the Department:

a) Services

i. \_\_\_\_\_

ii. \_\_\_\_\_

iii. \_\_\_\_\_

(b) Ancillary Services

(c) Others: \_\_\_\_\_

12. Space:

Sr. No	Details	In OPD	In IPD
1	Patient Examination/ Checking Arrangement		
2	Equipment's		
3	Teaching Space		
4	Waiting area for patients		

13. Office space:

Department Office		Office Space for Teaching Faculty	
Space (Adequate)	Yes/No	HOD	
Staff (Steno /Clerk).	Yes/No	Professors	
Computer/ Typewriter	Yes/No	Associate Professors	
Storage space for files	Yes/No	Assistant Professor	
		Residents	

14. Clinical Load of Dept. : No of Surgeries / Procedures ..... Per day

15. Submission of data to National Authorities if any: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



**16. Overall Impression: *(To be filled by the Local Inquiry Committee)***

Particular	Deficient	Satisfactory
Infrastructure		
Clinical Material		
Staff Assessment		
Student Assessment		
Library facilities		
Equipment		
Overall Department Assessment		

**17. Any Other Observations & Overall Remarks of The Local Inquiry Committee (Not More Than 3 Lines): *(To be filled by the Local Inquiry Committee)***

Sr. No.	Particular	-
01.	Recommendation for Recognition of the Institute (If applicable)	:
02.	Recommendation for Starting New Fellowship / Certificate Courses (If applicable)	:
03.	Recommendation for Existing Fellowship/ Certificate Courses For Continuation of Recognition/ Affiliation (If applicable)	:
04.	Recommendation for Increase in Intake of Fellowship / Certificate Courses (If applicable)	:

	Name of the LIC Chairman/Members	Signature
01		
02		
03		

**ANNEXURE - "I"**

**Information of Mentor of Training Centre**

It shall be verified by the Head of the concerned Training Center,

Sr. No.	Particular	Information to be filled
01.	Name of the Mentor	: Dr. Manoj Gupta
02.	Date of Birth	: 04/04/1973
03.	Address	: Borivali West
04.	Tel. No./ Mob. No.	: 9322237369
05.	e-mail id	: drmdg1973@gmail.com
06.	Nationality	: Indian
07.	Qualification in details : (attach documentary proof)	: Attached
08.	Teaching Experience / Health Sciences: Profession Experience (Attached document proof with signature of Head of the Institute. Also it is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)	: } Attached
09.	Present Appointment	: Director / Mentor
10.	Publications (List & Proof)	: Attached
11.	Post Graduate Teaching experience (Attach documentary evidence)	: 5 years
12.	Any other relevant information	:

Date: -



*Manoj Gupta*  
Name & Sign. of Mentor

**For the use of affiliated Training Center:**

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

*Manoj Gupta*

Sign & Stamp  
Head of the Department  
Date:



*Manoj Gupta*  
Sign & Stamp  
Dean/ Principal/ Director of Training Centre  
Date:



Training Centre Round Seal



## Annexure - II

### Professional/Teaching Experience Certificate for Fellowship/Certificate Courses Faculty/Teachers/Consultant/Mentor

**Title of the Course applied for: -**

This is to Certify that Dr. .... Dr. Manoj Gupta ... has worked in the Department of ..... Hyperbaric Medicine ..... College / Institutes as per following details.

**A) General Experience: -**

Designation	From	To	Total period Year / Month
<u>Mentor</u>	<u>2017-18</u>	<u>til date</u>	<u>5 years</u>

**B) Actual Experience in the Subject of concerned Fellowship/Certificate Course applied for :-**

Designation	From	To	Total period Year / Month
<u>Mentor</u>	<u>2017-18</u>	<u>til date</u>	<u>5 years</u>

**(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)**



Sign & Stamp Head of  
the Department

Date:



Sign & Stamp  
Dean/Principal/Head of Institute

Date:



**Recommended/Not Recommended**

Signature with date of LIC Chairman/Member

This is original copy for payee. | 2022 - 2023

S5047 Academic Year : 2022 - 2023



**MUHS**  
Maharashtra University of Health Sciences  
Original Copy

**Receipt No** : 1522100/2223 **Date** : Monday, 3 October, 2022

**Under Section** : [5047] University Department Cell (Fellowship)

**Received From** : HBOT Academy sailee Hospital, New Mumbai, Pin-400091

**Narration** : CRF-Continuation/Renewal Fee For Fellowship Course ( For 1 Course)  
((101161))

**Email Address** : drmdg1973@gmail.com **Mobile No.** : 9322237369

On Account Of	Amount [Rs]
1. 4161 ER10501 Fellowship /Certificate Program Continuation Of Affiliation Fees	50,000.00
2. 4162 ER10502 Fellowship/ Certificate Program Application Fees	0.00
3. 4163 ER10503 Fellowship/certificate Program Syllabus Fees	0.00
<b>Subject To Relisation Receipt Total</b>	<b>50,000.00</b>

**Rupees (in words)** : Fifty Thousand Rupees Only.

**Payment Details : 1 Net Bank**

1. 03.10.22      50,000.00 By Net Bank 15985468331, ORC for Token  
FSTKN0002974875298

College : 101161 -HBOT Academy Sailee Hospital, New Mumbai, Pin-400091

Receipt Type: StudentFees  
Receiver : Online Receipt Counter Registrar MUHS, Nashik

X

X

X

This copy is to submit to respective section for which raise paid/making this. | 2022 - 2023

S5047 Academic Year : 20



**MUHS**  
Maharashtra University of Health Sciences  
University Copy

**Receipt No** : 1522100/2223 **Date** : Monday, 3 Oct

**Under Section** : [5047] University Department Cell (Fellowship)

**Received From** : HBOT Academy sailee Hospital, New Mumbai, Pin-400091

**Narration** : CRF-Continuation/Renewal Fee For Fellowship Course ( For 1 Course)  
((101161))

**Email Address** : drmdg1973@gmail.com **Mobile No.** : 93

On Account Of	Amo
1. 4161 ER10501 Fellowship /Certificate Program Continuation Of Affiliation Fees	
2. 4162 ER10502 Fellowship/ Certificate Program Application Fees	
3. 4163 ER10503 Fellowship/certificate Program Syllabus Fees	
<b>Subject To Relisation Receipt Total</b>	

**Rupees (in words)** : Fifty Thousand Rupees Only.

**Payment Details : 1 Net Bank**

1. 03.10.22      50,000.00 By Net Bank 15985468331, ORC for Token  
FSTKN0002974875298

College : 101161 -HBOT Academy Sailee Hospital, New Mumbai, Pin-400091

Receipt Type: StudentFees  
Receiver : Online Receipt Counter Registrar MUHS, Nashik